



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2018

### MARKS STATEMENT

M. S. No. : 080227

The following are the marks obtained by **BIPIN PATAR**

College / +2 School **BHAGWAT JHA AZAD INT COLL KUNDAHIT**

DT-JAMTARA

Roll Code 46001

Roll No. 10028

Registration No. 46001-RS-0029-16

at the Annual

Intermediate of **SCIENCE**

Examination, 2018 held in the month of February, 2018



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
ENGLISH A	100	033	049		049			
<b>02. COMPULSORY / ELECTIVE :</b>								
PHYSICS	100	033	023	024	047			
CHEMISTRY	100	033	035	020	055			
<b>03. OPTIONAL :</b>								
BIOLOGY	100	033	047	023	070			
ECONOMICS	100	033	062		062			
<b>04. ADDITIONAL :</b>								
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED EIGHTY THREE</b>				<b>283</b>			<b>2ND DIVISION</b>



Ranchi, Dated : June 7, 2018

Secretary