



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2020

MARKS STATEMENT

M. S. No. : 213892

The following are the marks obtained by **SABITRI PAUL**

College / +2 School **M L H/S +2 CHAKULIA
DT-E. SINGHBHUM**

Roll Code **51028** Roll No. **30143** Registration No. **51028-RA-0220-17** at the Annual

Intermediate of **ARTS** Examination, 2020 held in the month of February, 2020



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :									
HINDIA	100	033	060			060			
02. COMPULSORY / ELECTIVE :									
ENGLISH	100	033	045			045			
03. OPTIONAL :									
HISTORY	100	033	048			048			
POLITICAL SCIENCE	100	033	054			054			
GEOGRAPHY	100	033	048	024		072			
04. ADDITIONAL :									
ECONOMICS	100	033	066			066			
Aggregate Marks 500			TWO HUNDRED SEVENTY NINE				279		2ND DIVISION



Ranchi, Dated : July 17, 2020

Smy.
Secretary