

JHARKHAND ACADEMIC COUNCIL **RANCHI**

INTERMEDIATE EXAMINATION - 2007

MARKS STATEMENT

M.S. No.:

148753

The following are the marks obtained by SURAJ SAHA

College / +2 School +2 ZILA SCHOOL DUMKA DT-DUMKA

Roll Code

9752

Roll No.

10016

Registration No.

RS-0116-05

at the Annual Intermediate of SCIENCE

Examination, 2007 held in the month of FEBRUARY, 2007

| SUBJECT NAME | Full Mks. | Pass Mks. | MARKS OBTAINED | | | R | | 2 |
|---|--------------|--------------|----------------|-----------|-------|-----|-------------------------------|---------|
| | | | Theory | Practical | Total | Th. | Pr. | Result |
| 01. COMPULSORY CORE LANGUAGE: | | 1 1 1 | | | | | | |
| ENGLISH A | 100 | 033 | 054 | | 054 | | | |
| | | | | 7 | | | 12 | |
| 02. COMPULSORY/ELECTIVE: | | | | | | | | |
| PHYSICS | 100 | 033 | 036 | 024 | 060 | | | 1.8 |
| CHEMISTRY | 100 | 033 | 037 | 023 | 060 | | | |
| 03. OPTIONAL: | | П | | | | | | |
| | | | | | | | | |
| MATHEMATICS | 100 | 033 | 047 | | 047 | | | |
| ECONOMICS | 100 | 033 | 052 | | 052 | | | |
| 04. ADDITIONAL : | | | | | | | | |
| Marketine and Mr. Burner w. | | | | | | | | |
| Aggregate Marks 500 TWO HUNDRED SEVENTY THREE | | | | | 273 | | englacipal constitution for a | SND DIA |

Date: 31-05-2007 Secretary

