



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 110946

The following are the marks obtained by **JAGADISH CHANDRA DAS**

College **GHATSILA COLLEGE GHATSILA** DT-SINGHBHUM (E)

Roll Code **9221** Roll No. **10148** Registration No. **R-0137-02**

at the Annual Intermediate **SCIENCE** Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
<b>01. COMPULSORY :</b>										
NRB/BE	100	030	022	036	058			058		
ENG	200	060	054	035	089			089		
<b>02. OPTIONAL :</b>										
PHY	200	065	044	025	069	040		109		
CHE	200	065	042	025	067	030		097		
MAT	200	060	017	049	066			066		
<b>03. ADDITIONAL :</b>										
									431	
<b>04. VOCATIONAL :</b>										
CM	100	035	024		024	023		047	2ND DIV	

*Shri Narayan Pal*

Date : 09-06-2005

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Secretary  
OSD