



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT



M. S. No. **063859**

The following are the marks obtained by **GULSHAN PANDIT**

College / +2 School **SAHIBGANJ COLLEGE
DT-SAHIBGANJ**

Roll Code **43007** Roll No. **10045** Registration No. **43007-RS-0047-12** at the Annual

Intermediate of **SCIENCE** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	055		055			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	044	021	065			
CHEMISTRY	100	033	042	018	060			
03. OPTIONAL :								
MATHEMATICS	100	033	058		058			
ECONOMICS	100	033	073		073			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED ELEVEN				311			1ST DIVISION

SSN : 063859

Ranchi, Dated : **May 19, 2014**

सुशील कुमार राय

Secretary