



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2019

### MARKS STATEMENT



M. S. No. : 003201

The following are the marks obtained by **DEEPAK KUMAR**

College / +2 School **SGM COLLEGE PANDRA RANCHI  
DT-RANCHI**

Roll Code **11058** Roll No. **70016** Registration No. **11058-RS-0027-16** Prev. Roll No. **10042**

at the Annual and Compartmental Intermediate of **SCIENCE** Examination, 2019 held in the month of July, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE : ENGLISH A</b>	100	033	060			060			
<b>02. COMPULSORY / ELECTIVE : PHYSICS</b>	100	033	035	015		050			
<b>CHEMISTRY</b>	100	033	034	018		052			
<b>03. OPTIONAL : BIOLOGY</b>	100	033	031	020		051			
<b>ECONOMICS</b>	100	033	045			045			
<b>04. ADDITIONAL :</b>									
									<b>PASS</b>



N.B. : C = Appeared in the Subject as Compartmental.

Ranchi, Dated : **SEPTEMBER 11, 2019**

*(Signature)*

**Secretary**