

## JHARKHAND ACADEMIC COUNCIL RANCHI

## **INTERMEDIATE EXAMINATION - 2019**

MARKS STATEMENT

M. S. No.: 003201

The following are the marks obtained by DEEPAK KUMAR

College / +2 School SGM COLLEGE PANDRA RANCHI

DT-RANCHI

Roll Code 11058 Roll No. 70016 Registration No. 11058-RS-0027-16 Prev. Roll No. 10042

at the Annual and Compartmental Intermediate of SCIENCE Examination, 2019 held in the month of July, 2019

SUBJECT NAME	Full	Pass Marks	MARKS OBTAINED				R		Result
	Marks		Theory	Practical	CCE	Total	Th.	Pr.	if thempressitive a taken
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	060			060	THE SHAPE OF THE S	LIHARRI LIHARRI MIGALLIAN LIMARI LIMARI	BROWN TO SELECT HEST ALL MEDICAL SERVICES OF THE SELECT S
02. COMPULSORY / ELECTIVE : PHYSICS C	100	033	035	015		050	HARRH CADEA C NG GALO	SANITATIAN ANCTORINA LUNGARIAN ANDALAN ANCALINA	EMILICOLONCIL DEARRICHMICACLES  R. HARICANDIA: ADSTOCK AND  R. HARICANDIA: ADSTOCK AND  R. HARICANDIA: ADSTOCK AND  R. HARICANDIA: ADSTOCK  R. HARICAN
CHEMISTRY	100	033	034	018	7	052	1.000	HARK	ALPENHARIZAÇÃO SENERAL DES MONTENESSENIO DE MATERIA
03. OPTIONAL: BIOLOGY ECONOMICS	100 100	033 033	031 045	020		051 045	HARRING COLUMN C	AAGA AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	
4. ADDITIONAL :	11 7 No. 12 PM						CAGEN PARKE ICALES ICALES ICALES ICALES ICALES ICALES ICALES		
DEMONSTRATE OF A STATE	7.2				4	The state of the s			PASS

N.B.: C = Appreared in the Subject as Compartmental.

Ranchi, Dated: SEPTEMBER 11, 2019

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Secretary

