

No.: 7259

Date :- 27/06/2024



BISHNUGARH INTER COLLEGE

Bishnugarh, Hazaribag

College Leaving/Transfer Certificate

- Name of the Candidate Nitu Kumari
- Mother's Name Sushila Devi
- Father's Name Sukhadev Prasad
- Address: Vill.: Chandarmarni P.O. Suriya
P.S. Suriya Dist. Biridih
- Nationality Indian
- Name of Examination Passed Intermediate of Arts / Sc. / Com.
- Year or Passing 2024 Division Secured 1st
From Jharkhand Academic Council, Ranchi
- Roll Code:- 21007, Roll No.:- 10315, Reg. No.:- RS-0321-2022
- Subject Offered ENA
(a) PHY (b) CHE
(c) BIO (d) CMS
Additional Subject —
- Character Good
- Date of Admission 30.09.2022
- His/Her date of birth as recorded in the School Leaving Certificate is
10.05.2005

Khushboo
Assistant Incharge

[Signature]
Checked 27/06/2024
Head Assistant

[Signature]
Principal
Bishnugarh Inter College
Hazaribag



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2024

PROVISIONAL CERTIFICATE

P.C. No. 063644

This is to certify that **NITU KUMARI**
son/daughter of **SUSHILA DEVI & SUKHADEV PRASAD**

Roll Code 21007 Roll No. 10315 Registration No. 21007-RS-0321-22

passed the **ANNUAL** **Intermediate** **SCIENCE**

Examination of 2024 held in the month of **FEBRUARY**

from **BISHNUGARH INTER COLLEGE BISHNUGARH
DT-HAZARIBAGH**



and has been placed in **FIRST** **Division.**

Subjects Offered

- | | |
|--------------------|---------------------------|
| 1 ENGLISH A | 4 BIOLOGY |
| 2 PHYSICS | 5 COMPUTER SCIENCE |
| 3 CHEMISTRY | 6 |

Ranchi, Dated : April 30, 2024

Secretary

0063645



JHARKHAND ACADEMIC COUNCIL RANCHI

MIGRATION CERTIFICATE

M.C. No. 063644

NITU KUMARI

**SUSHILA DEVI
& SUKHADEV PRASAD**

, Roll Code 21007



Roll No. 10315 for his/her further studies in any other Institution or University.

His/Her Registration Number was 21007-RS-0321-22 of the year 2022.



Ranchi, Dated : April 30, 2024

Secretary



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2024

MARKS STATEMENT

M. S. No. : 071677

The following are the marks obtained by **NITU KUMARI**

College / +2 School **BISHNUGARH INTER COLLEGE BISHNUGARH
DT-HAZARIBAGH**

Roll Code **21007** Roll No. **10315** Registration No. **21007-RS-0321-22** at the Annual

Intermediate of **SCIENCE** Examination, 2024 held in the month of February, 2024.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	Th. Marks	Pr. Marks	Result
			Theory	Practical	CCE				
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	065			065			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	033	027		060			
CHEMISTRY	100	033	046	027		073			
03. OPTIONAL : BIOLOGY	100	033	043	028		071			
COMPUTER SCIENCE	100	033	026	027		053			
04. ADDITIONAL :									
Aggregate Marks 500			THREE HUNDRED TWENTY TWO			322			1ST DIVISION





Ranchi, Dated : April 30, 2024

[Signature]
Secretary



JHARKHAND ACADEMIC COUNCIL, RANCHI
INTERMEDIATE EXAMINATION - 2024
ADMISSION CARD
Annual Intermediate **SCIENCE** Examination

ROLL CODE 21007	ROLL NO. 10315	REGISTRATION NO. 21007-RS-0321-2022	ADMISSION CARD NO. S2006634			
NAME OF THE COLLEGE BISHNUGARH INTER COLLEGE BISHNUGARH		CATEGORY OF CANDIDATE REGULAR				
NAME OF CANDIDATE NITU KUMARI		JAC GENERATED UID NO. OF CANDIDATE 212421365294				
NAME OF MOTHER SUSHILA DEVI		 Nitu Kumari				
NAME OF FATHER / HUSBAND SUKHADEV PRASAD						
CODE & NAME OF THE EXAMINATION CENTRE 0148 PROJECT GIRL'S HIGH SCHOOL, BISHNUGARH						
SUBJECTS OFFERED	CORE LANGUAGE	SUBJECT - 1	SUBJECT - 2	SUBJECT - 3	SUBJECT - 4	ADDITIONAL
	ENA	PHY	CHE	BIO	CMS	
DATE & TIME OF EXAMINATION	08.02.2024 2:00 PM	16.02.2024 2:00 PM	23.02.2024 2:00 PM	19.02.2024 2:00 PM	12.02.2024 2:00 PM	
						

Seal & Signature of
Head Master/Principal
Bishnugarh Inter College
Hazaribag

Lot

[Signature]

Secretary



JHARKHAND ACADEMIC COUNCIL, RANCHI

Registration Slip For Intermediate Examination

Sl.No. 20077961

1. Name of the Candidate **NITU KUMARI**

2. Mother's Name **SUSHILA DEVI**

3. Father's Name **SUKHADEV PRASAD**

4. +2 School/College Code **21007**
& Name **BISHNUGARH INTER COLLEGE BISHNUGARH**

5. Faculty **SCIENCE** 6. Class Roll No. **0303** 7. Category **REGULAR**

8. Reg. No. **21007-RS-0321-2022** 9. Session **2022-2024**

10. Subjects Offered :

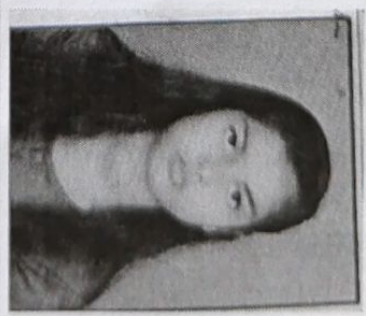
- | | | | | |
|----------------|-----|-----|-----|-----------------|
| (i) Compulsory | ENA | PHY | CHE | (ii) Elective |
| (iii) Optional | BIO | CMS | | (iv) Additional |

आवश्यक निर्देश : (i) इस पंजीयन रसीद को भविष्य के लिए सुरक्षित रखें।

077960

+2 School/College Assstt. Clerk

Head Master/Principal



Nitu Kumari

212421365294



[Signature]
Secretary