



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

MARKS STATEMENT

M. S. No. : 233776

The following are the marks obtained by PUNAM KUMARI

**College / +2 School : K G A B V JARMUNDI
DT-DUMKA**

Roll Code : 41019 Roll No. : 10003 Registration No. : 41019-RS-0003-17 at the Annual

Intermediate of SCIENCE Examination, 2019 held in the month of February, 2019



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result
			Theory	Practical	CCE		Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :									
ENGLISH A	100	033	038			038			
02. COMPULSORY / ELECTIVE :									
PHYSICS	100	033	040	030		070			
CHEMISTRY	100	033	032	030		062			
03. OPTIONAL :									
BIOLOGY	100	033	030	030		060			
ECONOMICS	100	033	048			048			
04. ADDITIONAL :									
Aggregate Marks 500	TWO HUNDRED SEVENTY EIGHT					278			2ND DIVISION



Ranchi, Dated : May 14, 2019

(Signature)
Secretary