



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2023

### MARKS STATEMENT



M. S. No. : 010945

The following are the marks obtained by AMAN KUMAR MAJI

College / +2 School R K SINGHBAHNI +2 SCHOOL KUNDHIT  
DT-JAMTARA

Roll Code 46013 Roll No. 70003 Registration No. 46013-RS-0013-21 Prev. Roll No. 10013

at the Annual and Compartmental Intermediate of SCIENCE Examination, 2023 held in the month of August, 2023

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R.		Result
			Theory	Practical	CCB	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>									
ENGLISH A	100	033	076			076	D		
<b>02. COMPULSORY / ELECTIVE :</b>									
PHYSICS C	100	033	032	028		060			
CHEMISTRY	100	033	023	028		051			
<b>03. OPTIONAL :</b>									
BIOLOGY	100	033	048	027		075	D		
ECONOMICS	100	033	072			072			
<b>04. ADDITIONAL :</b>									
BENGALI	100	033	069			069			
									PASS



N.B. : C = Appeared in the Subject as Compartmental

D - Distinction in Subject.

Ranchi, Dated : SEPTEMBER 11, 2023

Secretary

0005178