



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2016

### MARKS STATEMENT



M. S. No. : 007068

The following are the marks obtained by **BABITA KUMARI**

College / +2 School **L M N S M INTER COLLEGE ITKI  
DT-RANCHI**

Roll Code **11025** Roll No. **30506** Registration No. **11025-RA-0529-14** at the Annual

Intermediate of **ARTS** Examination, 2016 held in the month of February, 2016

| SUBJECT NAME                          | Full Marks              | Pass Marks | MARKS OBTAINED |           |       | R   |     | Result       |
|---------------------------------------|-------------------------|------------|----------------|-----------|-------|-----|-----|--------------|
|                                       |                         |            | Theory         | Practical | Total | Th. | Pr. |              |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |                         |            |                |           |       |     |     |              |
| HINDI A                               | 100                     | 033        | 052            |           | 052   |     |     |              |
| <b>02. COMPULSORY / ELECTIVE :</b>    |                         |            |                |           |       |     |     |              |
| ENGLISH                               | 100                     | 033        | 048            |           | 048   |     |     |              |
| <b>03. OPTIONAL :</b>                 |                         |            |                |           |       |     |     |              |
| ECONOMICS                             | 100                     | 033        | 040            |           | 040   |     |     |              |
| HISTORY                               | 100                     | 033        | 036            |           | 036   |     |     |              |
| POLITICAL SCIENCE                     | 100                     | 033        | 045            |           | 045   |     |     |              |
| <b>04. ADDITIONAL :</b>               |                         |            |                |           |       |     |     |              |
| Aggregate                             |                         |            |                |           |       | 225 | R   | 2ND DIVISION |
| Marks 500                             | TWO HUNDRED TWENTY FIVE |            |                |           |       |     |     |              |

Ranchi, Dated : June 9, 2016

*M. Kishan*

Secretary