



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. **162724**



The following are the marks obtained by **PATRAS AIND**

College / +2 School **ST JOSEPH'S INTER COLLEGE TORPA
DT-KHUNTI**

Roll Code **15006** Roll No. **30366** Registration No. **15006-RA-0376-12** at the Annual

Intermediate of **ARTS** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	034		034			
02. COMPULSORY / ELECTIVE : MUNDARI	100	033	065		065			
03. OPTIONAL : POLITICAL SCIENCE	100	033	038		038			
GEOGRAPHY	100	033	028	021	049			
HISTORY	100	033	039		039			
04. ADDITIONAL : ECONOMICS	100	033	037		037			
Aggregate Marks 500	TWO HUNDRED TWENTY FIVE				225			2ND DIVISION

SSN : 033724

Ranchi, Dated : May 30, 2014

सुशील कुमार राय
Secretary