



**JHARKHAND ACADEMIC COUNCIL  
RANCHI**  
INTERMEDIATE EXAMINATION - 2024  
MARKS STATEMENT




M. S. No. : 026019

The following are the marks obtained by **RAVI KUMAR**

College / +2 School **ST PAUL'S COLLEGE  
DT-RANCHI**

Roll Code **11060** Roll No. **20317** Registration No. **11060-RC-0390-22** at the Annual

Intermediate of **COMMERCE** Examination, 2024 held in the month of February, 2024.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	047			047			
02. COMPULSORY / ELECTIVE : ACCOUNTANCY	100	033	035	017		052			
BUSINESS STUDIES	100	033	052			052			
03. OPTIONAL : ECONOMICS	100	033	041			041			
ENTREPRENEURSHIP	100	033	033	026		059			
04. ADDITIONAL : BUSINESS MATHEMATICS	100	033	038			038			
Aggregate Marks 500	TWO HUNDRED FIFTY ONE						251		2ND DIVISION

Ranchi, Dated : April 30, 2024

  
Secretary

0012010