



# STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

## MARKS STATEMENT

( झारखण्ड सरकार के संकल्प ज्ञापक:- JUT/19/2018-643/ राँची, दिनांक 11.08.2020 द्वारा  
राज्य प्राथमिक शिक्षा पर्यद, झारखण्ड का झारखण्ड प्रौद्योगिकी विश्वविद्यालय, राँची में पूर्ण विलय)



**DHIRAJ KUMAR**

Reg. No. : 17103030019 of **CENTRE FOR BIOINFORMATICS, RANCHI** has obtained the following marks in the **6TH SEM - DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2020**, held in the month of **OCTOBER-2020 :-**

| NAME OF THE SUBJECT  | FULL MARKS |     |       | PASS MARKS |       | MARKS OBTAINED |            |       |
|--|------------|-----|-------|------------|-------|----------------|------------|-------|
|  | EXT        | INT | TOTAL | EXT        | PAPER | EXT            | INT        | TOTAL |
| <b>THEORY PAPERS</b>   |            |     |       |            |       |                |            |       |
| [601] INDUSTRIAL ENGINEERING & MANAGEMENT                        | 80         | 20  | 100   | 26         | 40    | 28             | 15         | 43    |
| [CIV604] DESIGN OF STEEL STRUCTURE                               | 80         | 20  | 100   | 26         | 40    | 43             | 17         | 60    |
| [CIV605] ESTIMATING & COSTING                                    | 80         | 20  | 100   | 26         | 40    | 37             | 18         | 55    |
| [CIV606] CONTRACT & ACCOUNT                                      | 80         | 20  | 100   | 26         | 40    | 46             | 16         | 62    |
| [CIV608] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT     | 80         | 20  | 100   | 26         | 40    | 38             | 14         | 52    |
| <b>THEORY TOTAL</b>  | <b>500</b> |     |       |            |       |                | <b>272</b> |       |
| <b>SESSIONAL PAPERS</b>  |            |     |       |            |       |                |            |       |
| [CIV610] DESIGN OF STEEL STRUCTURE LAB                           | 30         | 20  | 50    | -          | 25    | 25             | 16         | 41    |
| [CIV611] ESTIMATING & COSTING LAB                                | 30         | 20  | 50    | -          | 25    | 26             | 14         | 40    |
| [CIV612] CONTRACT & ACCOUNT LAB                                  | 30         | 20  | 50    | -          | 25    | 25             | 15         | 40    |
| [CIV614] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT LAB | 30         | 20  | 50    | -          | 25    | 25             | 15         | 40    |
| [603] PROJECT WORK   | 30         | 20  | 50    | -          | 25    | 26             | 14         | 40    |
| [602] PROFESSIONAL PRACTICES                                     | 30         | 20  | 50    | -          | 25    | 26             | 14         | 40    |
| <b>SESSIONAL TOTAL</b>   | <b>300</b> |     |       |            |       |                | <b>241</b> |       |
| <b>GRAND TOTAL</b>   | <b>800</b> |     |       |            |       |                | <b>513</b> |       |

**Classification/Grading :-**

|                         |                |
|-------------------------|----------------|
| FIRST CLASS DISTINCTION | : 75 % & ABOVE |
| FIRST CLASS             | : 60 % & ABOVE |
| SECOND CLASS            | : 45 % & ABOVE |

| GRAND TOTAL        | PERCENTAGE  | MARKS OBTAINED |
|--------------------|-------------|----------------|
| 800                | 64.13%      | 513            |
| <b>FIRST CLASS</b> |             |                |
| Vth SEMESTER       | 800         | 81.88%         |
| AGGREGATE MARKS    | 1600        | 73.00%         |
| CLASS AWARDED      | FIRST CLASS |                |

  
Co-Ordinator

  
Controller of Examination