

राज्य प्रावैधिक शिक्षा परषद, झारखण्ड



(झारखण्ड सरकार के संकल्प ज्ञापक:- JUT/19/2018-643/ रॉची, दिनांक 11.08.2020 द्वारा राज्य प्रावैधिक शिक्षा परषद, झारखण्ड का झारखण्ड प्रौद्योगिकी विश्वविद्यालय, रॉची में पूर्ण विलय)



RAMESH SAHA

को **CIVIL ENGINEERING**

में डिप्लोमा की उपाधि प्रदान की जाती है ।

PAKUR POLYTECHNIC (ESTD. BY GOVT. OF JHARKHAND & RUN BY BHUBANESWAR POLY & CYBOTECH CAMPUS UNDER PPP)

से वर्ष **2020** में उपाधि हेतु निर्धारित

नियमों-अपेक्षाओं को सफलता पूर्वक पूर्ण करते हुए इन्होंने **FIRST CLASS**

प्राप्त किया ।

आज दिनांक **28-NOVEMBER-2020** को राज्य प्रावैधिक शिक्षा परषद, झारखण्ड की मुद्रा अंकित यह उपाधि इन्हे दी जाती है ।

STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

hereby confers the **Diploma in**

CIVIL ENGINEERING

on

RAMESH SAHA

with **FIRST CLASS** having successfully completed the requirements prescribed under the regulations for the award of this Diploma from

the **PAKUR POLYTECHNIC (ESTD. BY GOVT. OF JHARKHAND & RUN BY BHUBANESWAR POLY & CYBOTECH CAMPUS UNDER PPP)** in the year **2020**

Given this day, the **28-NOVEMBER-2020** under the seal of the **State Board of Technical Education, Jharkhand.**

Issue date:09.04.2021

Controller Of Examination, JUT

Registrar, JUT



STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

MARKS STATEMENT

(झारखण्ड सरकार के संकल्प ज्ञापक:- JUT/19/2018-643/ राँची, दिनांक 11.08.2020 द्वारा राज्य प्रावैधिक शिक्षा पर्वद, झारखण्ड का झारखण्ड प्रौद्योगिकी विश्वविद्यालय, राँची में पूर्ण विलय)



RAMESH SAHA

Reg. No. : 17901030045 of PAKUR POLYTECHNIC (ESTD. BY GOVT. OF JHARKHAND & RUN BY BHUBANESWAR POLY & CYBOTECH CAMPUS UNDER PPP) has obtained the following marks in the 6TH SEM - DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2020, held in the month of OCTOBER-2020


:-

NAME OF THE SUBJECT	FULL MARKS			PASS MARKS		MARKS OBTAINED		
	EXT	INT	TOTAL	EXT	PAPER	EXT	INT	TOTAL
THEORY PAPERS								
[601] INDUSTRIAL ENGINEERING & MANAGEMENT	80	20	100	26	40	41	16	57
[CIV604] DESIGN OF STEEL STRUCTURE	80	20	100	26	40	36	16	52
[CIV605] ESTIMATING & COSTING	80	20	100	26	40	44	18	62
[CIV606] CONTRACT & ACCOUNT	80	20	100	26	40	54	16	70
[CIV608] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT	80	20	100	26	40	46	15	61
THEORY TOTAL	500						302	
SESSIONAL PAPERS								
[CIV610] DESIGN OF STEEL STRUCTURE LAB	30	20	50	-	25	26	16	42
[CIV611] ESTIMATING & COSTING LAB	30	20	50	-	25	28	19	47
[CIV612] CONTRACT & ACCOUNT LAB	30	20	50	-	25	27	17	44
[CIV614] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT LAB	30	20	50	-	25	27	17	44
[603] PROJECT WORK	30	20	50	-	25	25	17	42
[602] PROFESSIONAL PRACTICES	30	20	50	-	25	25	15	40
SESSIONAL TOTAL	300						259	
GRAND TOTAL	800						561	

Classification/Grading :-

FIRST CLASS DISTINCTION	: 75 % & ABOVE
FIRST CLASS	: 60 % & ABOVE
SECOND CLASS	: 45 % & ABOVE

GRAND TOTAL	PERCENTAGE	MARKS OBTAINED	
800	70.13%	561	
FIRST CLASS			
Vth SEMESTER	800	75.13%	601
AGGREGATE MARKS	1600	72.63%	1162
CLASS AWARDED	FIRST CLASS		


Co-Ordinator


Controller of Examination