

JHARKHAND ACADEMIC COUNCIL RANCHI



**INTERMEDIATE EXAMINATION - 2004
MARKS STATEMENT**

M.S. No. : 336640

The following are the marks obtained by, **RITLAL PRASAD VERMA**

College **JHARKHAND COMMERCE COLLEGE DUMRI**

DT-GIRIDIH

Roll Code **9504**

Roll No. **30236**

Registration No. **R-0415-02**

at the Annual Intermediate **ARTS** Examination 2004 held in the month of **MARCH, 2004**

| SUBJECT NAME | Full Mks. | Pass Mks. | MARKS OBTAINED | | | | R | | Subject Total | Agg Mks. Result |
|-------------------------|-----------|-----------|----------------|----------|--------------|-----------|-----|-----|---------------|-----------------|
| | | | Paper I | Paper II | Theory Total | Practical | Th. | Pr. | | |
| 01. COMPULSORY : | | | | | | | | | | |
| RBH | 100 | 030 | 034 | | 034 | | | | 034 | |
| HIN | 200 | 060 | 057 | 057 | 114 | | | | 114 | |
| 02. OPTIONAL : | | | | | | | | | | |
| ECD | 200 | 060 | 055 | 053 | 108 | | | | 108 | |
| POL | 200 | 060 | 047 | 066 | 113 | | | | 113 | |
| HIS | 200 | 060 | 070 | 056 | 126 | | | | 126 | |
| 03. ADDITIONAL : | | | | | | | | | | |
| ANT | 200 | 060 | 056 | 049 | 105 | | | | 105 | 540* |
| 04. VOCATIONAL : | | | | | | | | | | 1ST DIV |
| ST | 100 | 035 | 012 | | 012 | 066 | | | 078 | U/R |

Date : **07-06-2004**

084789

(Signature)

Secretary

OSD