



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT




M. S. No. : 024354

The following are the marks obtained by **ROSHAN KUMAR**

College / +2 School **ST PAUL'S COLLEGE
DT-RANCHI**

Roll Code **11060** Roll No. **20200** Registration No. **11060-RC-0215-21** at the Annual

Intermediate of **COMMERCE** Examination, 2023 held in the month of March, 2023.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	074			074			
02. COMPULSORY / ELECTIVE : ACCOUNTANCY	100	033	042	019		061			
BUSINESS STUDIES	100	033	076			076 D			
03. OPTIONAL : ECONOMICS	100	033	064			064			
BUSINESS MATHEMATICS	100	033	061			061			
04. ADDITIONAL : ENTREPRENEURSHIP	100	033	045	027		072			
Aggregate Marks 500	THREE HUNDRED THIRTY SIX					336			1ST DIVISION

D - Distinction in Subject.

Ranchi, Dated : May 30, 2023

Roshan Kumar


Secretary