



STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND **MARKS STATEMENT**

(झारखण्ड सरकार के संकल्प ज्ञापक:- JUT/19/2018-643/ रॉंची, दिनांक 11.08.2020 द्वारा राज्य प्रावैधिक शिक्षा पर्षद, झारखण्ड का झारखण्ड प्रौघोगिकी विश्वविद्यालय, राँची में पूर्ण विलय)



Reg. No.: 17103030047 of CENTRE FOR BIOINFORMATICS, RANCHI has obtained the following marks in the 6TH SEM - DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2020, held in the month of OCTOBER-2020 :-

| NAME OF THE SUBJECT | FULL MARKS | | PASS MARKS | | MARKS OBTAINED | | | | |
|--|------------|-----|------------|-----|----------------|-----|--------|-------|--|
| | EXT | INT | TOTAL | EXT | PAPER | EXT | INT | TOTAL | |
| THEORY PAPERS | | | | | | | | | |
| [601] INDUSTRIAL ENGINEERING & MANAGEMENT | 80 | 20 | 100 | 26 | 40 | 49 | 19 | 68 | |
| [CIV604] DESIGN OF STEEL STRUCTURE | 80 | 20 | 100 | 26 | 40 | 34 | 19 | 53 | |
| [CIV605] ESTIMATING & COSTING | 80 | 20 | 100 | 26 | 40 | 40 | 18 | 58 | |
| [CIV606] CONTRACT & ACCOUNT | 80 | 20 | 100 | 26 | 40 | 39 | 16 | 55 | |
| [CIV608] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT | 80 | 20 | 100 | 26 | 40 | 41 | 18 | 59 | |
| THEORY TOTAL | | | 500 | | | | | 293 | |
| SESSIONAL PAPERS | | | | | | | | | |
| [CIV610] DESIGN OF STEEL STRUCTURE LAB | 30 | 20 | 50 | - | 25 | 25 | 18 | 43 | |
| [CIV611] ESTIMATING & COSTING LAB | 30 | 20 | 50 | - | 25 | 27 | 18 | 45 | |
| [CIV612] CONTRACT & ACCOUNT LAB | 30 | 20 | 50 | - | 25 | 27 | 18 | 45 | |
| [CIV614] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT LAB | 30 | 20 | 50 | - | 25 | 27 | 18 | 45 | |
| [603] PROJECT WORK | 30 | 20 | 50 | - | 25 | 27 | 17 | 44 | |
| [602] PROFESSIONAL PRACTICES | 30 | 20 | 50 | - | 25 | 27 | 17 | 44 | |
| | | | 200 | | | | \neg | 266 | |
| SESSIONAL TOTAL | | | 300 | | | | | 200 | |

Classification/Grading :-

FIRST CLASS DISTINCTION : 75 % & ABOVE

FIRST CLASS : 60 % & ABOVE

SECOND CLASS : 45 % & ABOVE

| | GRAND TOTAL | PERCENTAGE | MARKS O | MARKS OBTAINED | | | | | |
|---|-----------------|------------|------------------------------|----------------|--|--|--|--|--|
| | 800 | 69.88% | 559 | | | | | | |
| ` | FIRST CLASS | | | | | | | | |
| | Vth SEMESTER | 800 | 84.50% | 676 | | | | | |
| | AGGREGATE MARKS | 1600 | 77.19% | 1235 | | | | | |
| | CLASS AWARDED | FIRST CL | FIRST CLASS WITH DISTINCTION | | | | | | |

Co-Ordinator

Controller of Examination