



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

M. S. No. : 001584

The following are the marks obtained by **KUMARI SUPRIYA VERMA**

College / +2 School **J P K I COLL OF COMPETANCE BHANDARO
DT-GIRIDIH**



Roll Code **22006** Roll No. **90006** Registration No. **22006-RA-0630-13** Prev. Roll No. **30601** at the
Annual and Compartmental Intermediate of **ARTS** Examination, 2015 held in the month of July, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	046		046			C
02. COMPULSORY / ELECTIVE : HINDI	100	033	064		064			
03. OPTIONAL : HISTORY	100	033	052		052			
GEOGRAPHY	100	033	034	029	063			
HOME SCIENCE	100	033	037	029	066			
04. ADDITIONAL : SOCIOLOGY	100	033	045		045			
PASS								

Ranchi, Dated : **AUGUST 27, 2015**

N.B.: C = Appeared in the subject as Compartmental.

Secretary