



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

M. S. No. : 160044

The following are the marks obtained by **VANDANA KISKU**

**College / +2 School : B D S L MAHILA COLLEGE GHATSILA
DT-SINGHBHUM(E)**

Roll Code 51006 Roll No. 30022 Registration No. 51006-RA-0024-13 at the Annual

Intermediate of **ARTS** Examination, 2015 held in the month of February, 2015



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result	
			Theory	Practical	Total	Th.	Pr.
01. COMPULSORY CORE LANGUAGE :							
ENGLISH A	100	033	054		054		
02. COMPULSORY / ELECTIVE :							
SANTHALI	100	033	065		065		
03. OPTIONAL :							
ECONOMICS	100	033	036		036		
POLITICAL SCIENCE	100	033	049		049		
HISTORY	100	033	045		045		
04. ADDITIONAL :							
SOCIOLOGY	100	033	045		045		
Aggregate Marks 500	TWO HUNDRED FORTY NINE				249		2ND DIVISION

Ranchi, Dated : May 21, 2015

(Signature)
Secretary