



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2019

### MARKS STATEMENT

M. S. No. : 285661

The following are the marks obtained by **SHABNAM PERWEEN**

College / +2 School **KARIM CITY COLLEGE JAMSHEDPUR**

**DT-E. SINGHBHUM**

Roll Code **51026** Roll No. **20059** Registration No. **51026-RC-0059-17** at the Annual

Intermediate of **COMMERCE** Examination, 2019 held in the month of February, 2019



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result
			Theory	Practical	CCE		Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>									
ENGLISH A	100	033	055			055			
<b>02. COMPULSORY / ELECTIVE :</b>									
ACCOUNTANCY	100	033	52%	016		043			
BUSINESS STUDIES	100	033	055			055			
<b>03. OPTIONAL :</b>									
ENTREPRENEURSHIP	100	033	036	024		060			
COMPUTER SCIENCE	100	033	026	028		054			
<b>04. ADDITIONAL :</b>									
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED SIXTY SEVEN</b>						<b>267</b>		<b>2ND DIVISION</b>



Ranchi, Dated : May 14, 2019

*(Signature)*  
**Secretary**

Issue Date: 06-APR-23

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Tabulator / USD