



ACADEMIC COUNCIL RANCHI INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT

M. S. No. : 323846

The following are the marks obtained by **SIMRAN KUMARI**

College / +2 School **BHARTI MAHILA INTER COLLEGE GAMHARIA
DT-SERAIKELA**

Roll Code 53017 Roll No. 30009 Registration No. 53017-RA-0009-21 at the Annual

Intermediate of **ARTS**

Examination, 2023 held in the month of March, 2023.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :									
ENGLISH A	100	033	050			050			
02. COMPULSORY / ELECTIVE :									
HINDI	100	033	077			077 D			
03. OPTIONAL :									
HISTORY	100	033	054			054			
POLITICAL SCIENCE	100	033	056			056			
SOCIOLOGY	100	033	068			068			
04. ADDITIONAL :									
Aggregate Marks 500	THREE HUNDRED FIVE					305			1ST DIVISION



D - Distinction in Subject.

Ranchi, Dated : May 30, 2023

Secretary