



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT



M. S. No. : 201387

The following are the marks obtained by **PRIYANSHU KUMAR**

College / +2 School **G C PD. A INTER COLLEGE SADMA CHHATARPUR
DT-PALAMU**

Roll Code **31025** Roll No. **10267** Registration No. **31025-RS-0311-21** at the Annual

Intermediate of **SCIENCE** Examination, 2023 held in the month of March, 2023.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	067			067			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	040	029		069			
CHEMISTRY	100	033	051	029		080 D			
03. OPTIONAL : MATHEMATICS	100	033	060			060			
BIOLOGY	100	033	055	029		084 D			
04. ADDITIONAL :									
Aggregate Marks 500	THREE HUNDRED SIXTY					360	1ST DIVISION		

D - Distinction in Subject.

Ranchi, Dated : May 23, 2023

Secretary