



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

MARKS STATEMENT

M. S. No. : 158632

The following are the marks obtained by **LAXMI KUMARI**

College / +2 School **S S +2 HIGH SCHOOL KASMAR BOKARO
DT-BOKARO**

Roll Code **25054** Roll No. **10041** Registration No. **25054-RS-0042-17** at the Annual

Intermediate of **SCIENCE**

Examination, 2019 held in the month of February, 2019



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | | R | | Result |
|--|---------------------------|------------|----------------|-----------|-----|------------|-----|-----|--------|
| | | | Theory | Practical | CCE | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 060 | | | 060 | | | |
| 02. COMPULSORY / ELECTIVE : PHYSICS | 100 | 033 | 024 | 027 | | 051 | | | |
| CHEMISTRY | 100 | 033 | 030 | 026 | | 056 | | | |
| 03. OPTIONAL : BIOLOGY | 100 | 033 | 042 | 029 | | 071 | | | |
| ECONOMICS | 100 | 033 | 052 | | | 052 | | | |
| 04. ADDITIONAL : HINDI | 100 | 033 | 052 | | | 052 | | | |
| Aggregate Marks 500 | TWO HUNDRED NINETY | | | | | 290 | | | |

Ranchi, Dated : May 14, 2019

Secretary