



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT

M. S. No. : 201645

The following are the marks obtained by **NARENDRA KUMAR**

College / +2 School **G C PD. A INTER COLLEGE SADMA CHHATARPUR
DT-PALAMU**

Roll Code **31025** Roll No. **10526** Registration No. **31025-RS-0613-21** at the Annual

Intermediate of **SCIENCE** Examination, 2023 held in the month of March, 2023.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result	
			Theory	Practical	CCE		Th.	Pr.		
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	070			070				
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	032	029		061				
CHEMISTRY	100	033	055	028		083 D				
03. OPTIONAL : BIOLOGY	100	033	054	029		083 D				
GEOLOGY	100	033	036	028		064				
04. ADDITIONAL :										
Aggregate	THREE HUNDRED SIXTY ONE					361				1ST DIVISION
Marks 500										

D - Distinction in Subject.

Ranchi, Dated : May 23, 2023

Secretary

