



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. : **146440**



The following are the marks obtained by **ANKITA RAJ**

College / +2 School **URSULINE INTER COLLEGE RANCHI
DT-RANCHI**

Roll Code **11066** Roll No. **30006** Registration No. **11066-RA-0006-12** at the Annual

Intermediate of **ARTS** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	082		082		D	
02. COMPULSORY / ELECTIVE :								
HINDI	100	033	062		062			
03. OPTIONAL :								
GEOGRAPHY	100	033	048	027	075		D	
HISTORY	100	033	068		068			
SOCIOLOGY	100	033	058		058			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED FORTY FIVE				345			1ST DIVISION

SSN : 017440

Ranchi, Dated : **May 30, 2014**

शुशील कुमार राय

Secretary