



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT (IMPROVEMENT)

M. S. No. 058949



The following are the marks obtained by **PRASANNA MANDAL**

College / +2 School **A N INTER COLLEGE DUMKA
DT-DUMKA**

Roll Code **41004** Roll No. **40006** Registration No. **41004-RS-0224-11** at the Annual

Intermediate of **SCIENCE** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	068		068			B
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	023	026	049			B
CHEMISTRY	100	033	026	018	044			
03. OPTIONAL :								
MATHEMATICS	100	033	047		047			B
ECONOMICS	100	033	051		051			B
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FIFTY NINE				259			2ND DIVISION

SSN : 058949

Ranchi, Dated : May 10, 2014

शुशील कुमार राय

Secretary