



**JHARKHAND ACADEMIC COUNCIL  
RANCHI**  
INTERMEDIATE EXAMINATION - 2019  
MARKS STATEMENT

M. S. No. : 261412

The following are the marks obtained by **PUSHPA KUMARI**

College / School **MAHILA MAHAVIDYALAYA GODDA  
DT-GODDA**

Roll Code **45008** Roll No. **10110** Registration No. **45008-RS-0110-17** at the Annual

Intermediate of **SCIENCE**

Examination, 2019 held in the month of February, 2019



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th	Pr	
<b>B1. COMPULSORY CORE LANGUAGE :</b> ENGLISH A	100	033	068			068			
<b>B2. COMPULSORY / ELECTIVE :</b> PHYSICS	100	033	036	029		065			
CHEMISTRY	100	033	059	029		088	D		
<b>B3. OPTIONAL :</b> BIOLOGY	100	033	038	028		066			
ECONOMICS	100	033	061			061			
<b>B4. ADDITIONAL :</b>									
<b>Aggregate</b> Marks 500	<b>THREE HUNDRED FORTY EIGHT</b>					<b>348</b>			<b>1ST DIVISION</b>



D - Distinction in Subject

Ranchi, Dated : May 14, 2019

*(Signature)*  
Secretary