



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2014

### MARKS STATEMENT

**M. S. No. : 004987**

**PAWAN KUMAR GUPTA**



The following are the marks obtained by  
**PANCH PARGANA KISAN COLLEGE BUNDU  
DT-RANCHI**

Roll Code **11039** Roll No. **10302** Registration No. **11039-RS-0317-12** at the Annual  
Intermediate of **SCIENCE** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE : ENGLISH A</b>	100	033	063		063			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>PHYSICS</b>	100	033	044	021	065			
<b>CHEMISTRY</b>	100	033	035	022	057			
<b>03. OPTIONAL :</b>								
<b>MATHEMATICS</b>	100	033	061		061			
<b>GEOLOGY</b>	100	033	039	015	054			
<b>04. ADDITIONAL :</b>								
<b>Aggregate</b>	<b>THREE HUNDRED</b>				<b>300</b>			<b>1ST DIVISION</b>
<b>Marks 500</b>								

SSN : 004987

**Ranchi, Dated : May 10, 2014**

**शुशील कुमार राय**

*Secretary*