

झारखण्ड अधिविद्य परिषद्, राँची JHARKHAND ACADEMIC COUNCIL, RANCHI

वार्षिक माध्यमिक परीक्षा, 2010 ANNUAL SECONDARY EXAMINATION, 2010 अंक पत्र MARKS STATEMENT

| रोल कोड Roll Code | अनुक्रमांक Roll No. | पंजीयन संख्या Registration No. | अंक पत्र नं M.S. No. | |
|--------------------|---------------------|--------------------------------|-------------------------|--|
| 51143 | 0002 | 51143-23447-09 | 362943 | |
| नाम Name | | | जन्म तिथि Date of Birth | |
| MANORANJAN PA | TAR | | 15/08/1994 | |
| माता का नाम Mother | 's Name | पिता का नाम Father's Name | | |
| BASANTI PATAR | 7 AV. | TAILAK PATAR | | |
| विद्यालय School | | W.L | | |
| KESHARDA HIGH | SCHOOL | 3504 3 | | |

| | MARKS OBTAINED | | | | |
|--------------------------------------|----------------|--------------------------|-------|----------------|-------|
| SUBJECT | THEORY | PRACT/W.PR ASSESSMENT | TOTAL | TOTAL IN WORDS | GRADE |
| LANG.1: HINDI A | 064 | | 064 | SIXTY FOUR | А |
| LANG.2: ENGLISH | 054 | | 054 | FIFTY FOUR | B+ |
| COMP. : MATHEMATICS | 051 | 019 | 070 | SEVENTY | А |
| SCIENCE & TECHNOLOGY | 047 | 017+020 | 084 | EIGHTY FOUR | A+ |
| SOCIAL SCIENCE | 043 | 018 | 061 | SIXTY ONE | А |
| ADDL. : SANSKRIT | 042 | | 042 | FORTY TWO | В |
| Total Marks THREE HUNDRED out of 500 | AND THIRTY | THREE | 333 | Result: PASS | ' |





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Note:

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REGULATIONS

21. As a sequel to the introduction of grading system with effect from the Secondary Examinations of 2009, the results shall be moderated as per existing regulations 21(i) and (ii) only of Examinations Regulations, 2005 of Jharkhand Academic Council.

Thereafter the marks shall be converted into grades according to the scheme given below:

| SI. No. | Range of Marks | Grades | Description |
|---------|----------------------|--------|-------------|
| 01. | 80% and above | A+ | Excellent |
| 02. | 60% to less than 80% | А | Very Good |
| 03. | 45% to less than 60% | B+ | Good |
| 04. | 33% to less than 45% | В | Average |
| 05. | Below 33% | С | Marginal |

- 22. No overall division/distinction/aggregate shall be awarded.
- 23. (i) In order to pass the Secondary Examination a candidate must obtain at least Grade 'B' in all the subjects.

(ii)

| | FULL MARKS | | | | | | |
|---------------------------------------|------------|---------------------|-----------|------------|------------|------------|--|
| | Theory | Written - Practical | Practical | Assessment | Pass Marks | Pass Grade | |
| Language i, ii & Other Subjects | 100 | - | - | - | 33 | В | |
| Science | 60 | 20 | 20 | - | 33 | В | |
| Mathematics, Social Science | 80 | - | - | 20 | 33 | В | |
| Music | 25 | - | 75 | - | 08+25 | В | |
| Home Science | 75 | - | 25 | - | 33 | В | |

(iii) A language offered as an additional subject may replace a language in the event of a candidate failing to secure grade B in the same provided after replacement the candidate has English/Hindi as one of the languages.