



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2013

MARKS STATEMENT (IMPROVEMENT)

M. S. No. : 005526

The following are the marks obtained by **PRADIP KUMAR MAHTO**

College / +2 School **PANCH PARGANA KISAN COLLEGE BUNDU
DT-RANCHI**

Roll Code **11039** Roll No. **40046** Registration No. **11039-RS-0254-10** at the Annual

Intermediate of **SCIENCE** Examination, 2013 held in the month of February, 2013



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | Result | |
|---------------------------------------|--------------------------------|------------|----------------|-----------|------------|---------------------|----------|
| | | | Theory | Practical | Total | Th. | Pr. |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | |
| ENGLISH A | 100 | 033 | 052 | | 052 | | B |
| 02. COMPULSORY / ELECTIVE : | | | | | | | |
| PHYSICS | 100 | 033 | 028 | 026 | 054 | | B |
| CHEMISTRY | 100 | 033 | 025 | 023 | 048 | | B |
| 03. OPTIONAL : | | | | | | | |
| MATHEMATICS | 100 | 033 | 065 | | 065 | | B |
| GEOLOGY | 100 | 033 | 046 | 020 | 066 | | B |
| 04. ADDITIONAL : | | | | | | | |
| Aggregate Marks 500 | TWO HUNDRED EIGHTY FIVE | | | | 285 | 2ND DIVISION | |

Ranchi, Dated : May 28, 2013

सुशील कुमार राय

Secretary