



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019


MARKS STATEMENT

M. S. No. : 096413



The following are the marks obtained by **TANISHA SINHA**
College / +2 School **UPGRADED +2 HIGH SCHOOL DHANWAR
DT-GIRIDIH**

Roll Code **22020** Roll No. **20001** Registration No. **22020-RC-0001-17** at the Annual
Intermediate of **COMMERCE** Examination, 2019 held in the month of February, 2019

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | | R | | Result | |
|---|---------------------------------|------------|----------------|-----------|-----|------------|-----|-----|---|---------------------|
| | | | Theory | Practical | CCE | Total | Th. | Pr. | | |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 072 | | | 072 | | |  | |
| 02. COMPULSORY / ELECTIVE : ACCOUNTANCY | 100 | 033 | 050 | 019 | | 069 | | | | |
| BUSINESS STUDIES | 100 | 033 | 063 | | | 063 | | | | |
| 03. OPTIONAL : ENTREPRENEURSHIP | 100 | 033 | 046 | 029 | | 075 D | | | | |
| BUSINESS MATHEMATICS | 100 | 033 | 080 | | | 080 D | | | | |
| 04. ADDITIONAL : | | | | | | | | | | |
| Aggregate | THREE HUNDRED FIFTY NINE | | | | | 359 | | | | 1ST DIVISION |
| Marks 500 | | | | | | | | | | |

D - Distinction in Subject.

Ranchi, Dated : May 14, 2019


Secretary