



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2017

### MARKS STATEMENT

M. S. No. **104824**

The following are the marks obtained by **MANISHA KUMARI**

College / +2 School **J M COLLEGE BHURKUNDA  
DT-RAMGARH**

Roll Code **27007** Roll No. **30057** Registration No. **27007-RA-0057-15**

at the Annual



Intermediate of **ARTS**

Examination, 2017 held in the month of February, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Tn.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>ENGLISH A</b>	100	033	049		049			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>HINDI</b>	100	033	062		062			
<b>03. OPTIONAL :</b>								
<b>GEOGRAPHY</b>	100	033	035	027	062			
<b>HISTORY</b>	100	033	045		045			
<b>SOCIOLOGY</b>	100	033	054		054			
<b>04. ADDITIONAL :</b>								
<b>ECONOMICS</b>	100	033	045		045			
Aggregate Marks 500	<b>TWO HUNDRED SEVENTY TWO</b>					272		<b>2ND DIVISION</b>

Ranchi, Dated : **June 20, 2017**

Secretary