



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2024

### MARKS STATEMENT

M. S. No. : 220211

The following are the marks obtained by **ASHA RANI**

College / +2 School **UPGRADED +2 HIGH SCHOOL CHAK  
DI-PALAMU**

Roll Code **31057** Roll No. **10142** Registration No. **31057-RS-0147-22** at the Annual

Intermediate of **SCIENCE**

Examination, 2024 held in the month of February, 2024.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result	
			Theory	Practical	CCE		Th.	Pt.		
<b>01. COMPULSORY CORE LANGUAGE :</b> ENGLISH A	100	033	076			076 D				
<b>02. COMPULSORY / ELECTIVE :</b> PHYSICS	100	033	057	030		087 D				
CHEMISTRY	100	033	062	030		092 D				
<b>03. OPTIONAL :</b> BIOLOGY	100	033	048	030		078 D				
COMPUTER SCIENCE	100	033	047	030		077 D				
<b>04. ADDITIONAL :</b> AGRICULTURE (VOC)	100	033	027	047	020	094 D				
<b>Aggregate Marks 500</b>	<b>FOUR HUNDRED TEN</b>					<b>410</b>				<b>1ST DIVISION</b>



D - Distinction in Subject.

Ranchi, Dated : April 30, 2024

Secretary