



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2007 MARKS STATEMENT

M.S. No. : 126732

The following are the marks obtained by **SHAMSHER ALAM**

College / +2 School **CHATRA COLLEGE CHATRA  
DT-CHATRA**

Roll Code **9406**

Roll No. **10351**

Registration No. **RS-0080-05**

at the Annual Intermediate of **SCIENCE** Examination, 2007 held in the month of **FEBRUARY, 2007**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		TL	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
ENGLISH A	100	033	035		035			
<b>02. COMPULSORY/ELECTIVE :</b>								
PHYSICS	100	033	038	020	058			
CHEMISTRY	100	033	033	020	053			
<b>03. OPTIONAL :</b>								
MATHEMATICS	100	033	057		057			
ECONOMICS	100	033	043		043			
<b>04. ADDITIONAL :</b>								
Aggregate Marks 500	TWO HUNDRED FORTY SIX				246			2ND DIV

Date : 31-05-2007

*Shamsher Alam*  
Secretary