



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2008  
MARKS STATEMENT

M. S. No. : 057081

The following are the marks obtained by **ARIJIT GHOSH**

College / +2 School **R MITRA +2 HIGH SCHOOL  
DT-DEOGHAR**



Roll Code **9720** Roll No. **10017** Registration No. **RS-0095-05** at the Annual

Intermediate of **SCIENCE** Examination, 2008 held in the month of February, 2008

| SUBJECT NAME  | Full Marks                      | Pass Marks | MARKS OBTAINED |           |            | R   |     | Result              |
|---|---------------------------------|------------|----------------|-----------|------------|-----|-----|---------------------|
|   |                                 |            | Theory         | Practical | Total      | Th. | Pr. |                     |
| 01. COMPULSORY<br>CORE LANGUAGE :<br><b>ENGLISH A</b> | 100                             | 033        | 064            |           | 064        |     |     |                     |
| 02. COMPULSORY / ELECTIVE :<br><b>PHYSICS</b>         | 100                             | 033        | 032            | 025       | 057        |     |     |                     |
| <b>CHEMISTRY</b>                                      | 100                             | 033        | 032            | 020       | 052        |     |     |                     |
| 03. OPTIONAL :<br><b>MATHEMATICS</b>                  | 100                             | 033        | 047            |           | 047        |     |     |                     |
| <b>ECONOMICS</b>                                      | 100                             | 033        | 054            |           | 054        |     |     |                     |
| 04. ADDITIONAL :                                      |                                 |            |                |           |            |     |     |                     |
| Aggregate<br>Marks 500                                | <b>TWO HUNDRED SEVENTY FOUR</b> |            |                |           | <b>274</b> |     |     | <b>2ND DIVISION</b> |

Date : 31-05-2008

*(Signature)*  
Secretary