



0105079

JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2022

MARKS STATEMENT

M. S. No. : 211844

The following are the marks obtained by **PALLAVI KUMARI**

College / +2 School **K G A B V LATEHAR
DT-LATEHAR**

Roll Code 33013 Roll No. 20006 Registration No. 33013-RC-0006-20 at the Annual

Intermediate of **COMMERCE** Examination, 2022 held in the month of March, 2022.



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | | R | | Result |
|-------------------------------------------|-----------------------------|------------|----------------|-----------|-----|-------|------------|-----|---------------------|
| | | | Theory | Practical | CCE | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | | |
| ENGLISH A | 100 | 033 | 066 | | | 066 | | | |
| 02. COMPULSORY / ELECTIVE : | | | | | | | | | |
| ACCOUNTANCY | 100 | 033 | 034 | 018 | | 052 | | | |
| BUSINESS STUDIES | 100 | 033 | 081 | | | 081 D | | | |
| 03. OPTIONAL : | | | | | | | | | |
| ECONOMICS | 100 | 033 | 057 | | | 057 | | | |
| BUSINESS MATHEMATICS | 100 | 033 | 074 | | | 074 | | | |
| 04. ADDITIONAL : | | | | | | | | | |
| HINDI | 100 | 033 | 072 | | | 072 | | | |
| Aggregate Marks 500 | THREE HUNDRED THIRTY | | | | | | 330 | | 1ST DIVISION |



D - Distinction in Subject.

Ranchi, Dated : June 30, 2022

(Signature)
Secretary