



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT

M. S. No. : 256820

The following are the marks obtained by **RAHUL KUMAR**

College / +2 School **GOVT +2 SCHOOL SONARAITHARI**

DT-DEOGHAR

Roll Code **42028** Roll No. **10033** Registration No. **42028-RS-0036-21** at the Annual

Intermediate of **SCIENCE** Examination, 2023 held in the month of March, 2023.



01. COMPULSORY CORE LANGUAGE :	SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				Th.	Pr.	Result
				Theory	Practical	CCE	Total			
ENGLISH A		100	033	073			073			1ST DIVISION
	02. COMPULSORY / ELECTIVE :									
	PHYSICS	100	033	025	026		051			
CHEMISTRY	100	033	028	024		052				
03. OPTIONAL :										
BIOLOGY	100	033	050	027		077 D				
ECONOMICS	100	033	058			058				
04. ADDITIONAL :										
ELECTRONICS & HARDWARE	100	033	019	047	020	086 D				
Aggregate	THREE HUNDRED ELEVEN					311				



1ST DIVISION

D - Distinction in Subject:

Ranchi, Dated : May 23, 2023

Secretary