



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2018

### MARKS STATEMENT

M. S. No. 001069

The following are the marks obtained by **AYUSHI PRIYADARSHI**

College / -2 School **JAGANNATH NAGAR COLLEGE DHURWA  
DT-RANCHI**



Roll Code 11019 Roll No. 90045 Registration No. 11019-RA-0485-16 Prev. Roll No. 30445

at the Annual and Compartmental Intermediate of **ARTS** Examination, 2018 held in the month of July, 2018

| SUBJECT NAME                      | Full Marks | Pass Marks | MARKS OBTAINED |           |       | R   |     | Result |
|-----------------------------------|------------|------------|----------------|-----------|-------|-----|-----|--------|
|                                   |            |            | Theory         | Practical | Total | Th. | Pr. |        |
| 01. COMPULSORY<br>CORE LANGUAGE : |            |            |                |           |       |     |     |        |
| ENGLISH A C                       | 100        | 033        | 060            |           | 060   |     |     |        |
| 02. COMPULSORY / ELECTIVE :       |            |            |                |           |       |     |     |        |
| HINDI                             | 100        | 033        | 034            |           | 034   |     |     |        |
| 03. OPTIONAL :                    |            |            |                |           |       |     |     |        |
| HISTORY                           | 100        | 033        | 033            |           | 033   |     |     |        |
| PSYCHOLOGY C                      | 100        | 033        | 030            | 019       | 049   |     |     |        |
| POLITICAL SCIENCE                 | 100        | 033        | 033            |           | 033   |     |     |        |
| 04. ADDITIONAL :                  |            |            |                |           |       |     |     |        |
|                                   |            |            |                |           |       |     |     | PASS   |



N.B. : C = Appeared in the Subject as Compartmental

Ranchi, Dated: SEPTEMBER 10, 2018

Secretary

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