



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2020

MARKS STATEMENT

M. S. No. : 178438

The following are the marks obtained by **PRIYA BHARTI**

College / +2 School **DEOGHAR COLLEGE DEOGHAR
DT-DEOGHAR**

Roll Code 42004 Roll No. 10480 Registration No. 42004-RS-0507-18 at the Annual

Intermediate of **SCIENCE**

Examination, 2020 held in the month of February, 2020



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | | R. | | Result |
|---------------------------------------|---------------------------------|------------|----------------|-----------|-----|------------|-----|-----|---------------------|
| | | | Theory | Practical | CCE | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | | |
| ENGLISH A | 100 | 033 | 067 | | | 067 | | | |
| 02. COMPULSORY / ELECTIVE : | | | | | | | | | |
| PHYSICS | 100 | 033 | 046 | 026 | | 072 | | | |
| CHEMISTRY | 100 | 033 | 043 | 023 | | 066 | | | |
| 03. OPTIONAL : | | | | | | | | | |
| MATHEMATICS | 100 | 033 | 075 | | | 075 D | | | |
| ECONOMICS | 100 | 033 | 075 | | | 075 D | | | |
| 04. ADDITIONAL : | | | | | | | | | |
| Aggregate Marks 500 | THREE HUNDRED FIFTY FIVE | | | | | 355 | | | 1ST DIVISION |



D - Distinction in Subject.

Ranchi, Dated : July 17, 2020

(Signature)
Secretary