

JHARKHAND INTERMEDIATE EDUCATION COUNCIL

M.S. No. : 050349



RANCHI

MARKS STATEMENT, 2001

The following are the marks obtained by **AMBIKA RANI**

College **YOGDA SATSANG COLLEGE, RANCHI**

Roll Code 9103 No. 30002 Enlistment No. R-9103-99

at the Annual Intermediate **ARTS** Examination 2001 held in the month of **FEBRUARY 2001**

SUBJECT NAME	Full Mks	Pass Mks	Mks. I	Mks. II	Theory Total	Practical Marks	R		Subject Total	Agg. Mks. Result
							Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	040		040				040	
HIN	200	060	053	056	109				109	
02. OPTIONAL :										
HIS	200	060	045	049	094				094	
LOG	200	060	055	050	105				105	
ECO	200	060	040	054	094				094	#
03. ADDITIONAL :										
POL	200	060	047	043	090				090	465 2nd DIV
04. VOCATIONAL :										
CM	100	030	034		034	019			053	

(Signature)
Secretary

Date : 14/07/2001