



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 034723



The following are the marks obtained by **BHARAT KUMAR PRAJAPATI**

College / +2 School **S S +2 HIGH SCHOOL SIMARIA
DT-CHATRA**

Roll Code **24015** Roll No. **10049** Registration No. **24015-RS-0052-14** at the Annual

Intermediate of **SCIENCE**

Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	060		060			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100 ✓	033	031	028	059			
CHEMISTRY	100	033	042	027	069			
03. OPTIONAL :								
BIOLOGY	100	033	052	028	080	D		
ECONOMICS	100	033	054		054			
04. ADDITIONAL :								
HINDI	100	033	050		050			
Aggregate Marks 500	THREE HUNDRED TWENTY TWO				322			1ST DIVISION

Ranchi, Dated : May 20, 2016

(Signature)
Secretary