



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 212648

The following are the marks obtained by **MD YUNUS ANSARI**

College **R S MORE COLLEGE GOVINDPUR** **DT-DHANBAD**

Roll Code **9605** Roll No. **20064** Registration No. **R-0078-03**

at the Annual Intermediate **COMMERCE** Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	050		050				050	
ENG	200	060	031	039	070				070	
02. OPTIONAL :										
BKA&BMO	200	060	057	056	113				113	
MNB&ELE	200	060	056	052	108				108	
CAE&CCM	200	060	057	054	111				111	
03. ADDITIONAL :										
									473	
04. VOCATIONAL :										
AA	100	030	051		051				051	

Shiv Nandan

Date : 09-06-2005

044673

Secretary
OSD