



**RANCHI**  
**INTERMEDIATE EXAMINATION - 2023**  
**PROVISIONAL CERTIFICATE**

P.C. No. 096163

This is to certify that

SWETA SUMAN

0001030



**JHARKHAND ACADEMIC COUNCIL**  
**RANCHI**  
**INTERMEDIATE EXAMINATION - 2023**  
**MARKS STATEMENT**

M. S. No. : 102942



The following are the marks obtained by SWETA SUMAN

College / +2 School T R P H/S LEDA GIRIDIH  
DT-GIRIDIH

Roll Code 22049 Roll No. 10019 Registration No. 22049-RS-0020-21 at the Annual  
Intermediate of SCIENCE Examination, 2023 held in the month of March, 2023.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result	
			Theory	Practical	CCE	Total	Th.	Pr.		
<b>01. COMPULSORY CORE LANGUAGE :</b> ENGLISH A	100	033	075			075 D				
<b>02. COMPULSORY / ELECTIVE :</b> PHYSICS	100	033	023	029		052	U/R			
CHEMISTRY	100	033	037	029		066				
<b>03. OPTIONAL :</b> BIOLOGY	100	033	041	029		070				
COMPUTER SCIENCE	100	033	047	027		074				
<b>04. ADDITIONAL :</b>										
<b>Aggregate</b>	THREE HUNDRED THIRTY SEVEN					337				1ST DIVISION
<b>Marks 500</b>										

D - Distinction in Subject. U/R - Result Under Regulation.

Ranchi, Dated : May 23, 2023

Secretary

& BAIJNATH PRASAD VERMA

, Roll Code 22049

Roll No. 10019 for his/her further studies in any other Institution or University.

His/Her Registration Number was 22049-RS-0020-21 of the year 2021.



Ranchi, Dated : May 23, 2023

Secretary