

JHARKHAND INTERMEDIATE EDUCATION COUNCIL

RANCHI



MARKS STATEMENT, 2003

M.S. No. : 336099

The following are the marks obtained by **DHANRAJ SINGH**

College **JAMTARA COLLEGE JAMTARA**

DT-JAMTARA

Roll Code

9703

Roll No.

30027

Registration No.

0112-01

at the Annual Intermediate

ARTS

Examination 2003 held in the month of

MARCH, 2003

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
NRB/BE	100	030	033	027	060			060		
BEN	200	060	048	056	104			104		
02. OPTIONAL :										
ECO	200	060	061	061	122			122		
POL	200	060	046	062	108			108		
HIS	200	060	051	051	102			102		
03. ADDITIONAL										496
04. VOCATIONAL :										2ND DIV
MH	100	035	052		052	ABS	F	052		

Date : 09-06-2003

075155


 Secretary