

94/A 0617812

# BIHAR SCHOOL EXAMINATION BOARD, PATNA

## SECONDARY SCHOOL EXAMINATION



FOLLOWING ARE THE DETAILED MARKS OBTAINED BY:

| ROLL CODE   | ROLL NO. | NAME OF THE CANDIDATE |                 |         |                 |                |                |                 |                 |               |                      | EXAMINATION      |                 |         |         |         |                 |
|---|----------|-----------------------|-----------------|---------|-----------------|----------------|----------------|-----------------|-----------------|---------------|----------------------|------------------|-----------------|---------|---------|---------|-----------------|
| 02103   | 0003     | MD NAUSHAD            |                 |         |                 |                |                |                 |                 |               |                      | ANNUAL 94        |                 |         |         |         |                 |
| SCHOOL NAME → 01 S T COLOMBAS COLLEDGE. HAZARIBAG |          |                       |                 |         |                 |                |                |                 |                 |               | GRADE IN GROUP C → B |                  |                 |         |         |         |                 |
| GROUP-A   |          |                       |                 |         |                 |                |                |                 |                 | FIFTH SUBJECT | AGGREGATE            | RESULT           |                 |         |         |         |                 |
| MIL   |          |                       | SIL             |         |                 |                |                |                 |                 |               |                      |                  |                 |         |         |         |                 |
| SUBJECT   | PAPER 1  | PAPER 2               | TOTAL 150<br>45 | SUBJECT | PAPER 1 PART 1  | PAPER 1 PART 2 | PAPER 2 PART 1 | PAPER 2 PART 2  | TOTAL 150<br>45 |               |                      |                  |                 |         |         |         |                 |
| U   | 62       | 35                    | 097             | NLH     | 38              | **             | 45             | **              | 083             | MTH           | 531                  | 2ND DIV          |                 |         |         |         |                 |
| GROUP-B   |          |                       |                 |         |                 |                |                |                 |                 |               |                      |                  |                 |         |         |         |                 |
| ENGLISH   |          |                       | MATHEMATICS     |         |                 | SOCIAL SCIENCE |                |                 | NATURAL SCIENCE |               |                      |                  | OPTIONAL        |         |         |         |                 |
| PAPER 1   | PAPER 2  | TOTAL 150<br>45       | PAPER 1         | PAPER 2 | TOTAL 150<br>45 | HCV            | GEO            | TOTAL 150<br>45 | THEORY 135      |               |                      | PRAC-TICAL<br>15 | TOTAL 150<br>45 | SUBJECT | PAPER 1 | PAPER 2 | TOTAL 150<br>45 |
| 37  | 32       | 069                   | 35              | 30      | 065             | 34             | 45             | 079             | PHY             | CH            | BIO                  |                  |                 |         |         |         |                 |
|   |          |                       |                 |         |                 |                |                |                 | 20              | 25            | 28                   | 12               | 085             | PN      | 60      | 58      | 118             |

SECRETARY