



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT

M. S. No. : **016885**

The following are the marks obtained by **PUJA KUMARI**

College / +2 School **(+2) S S K B HIGH SCHOOL DUMRI
DT-GIRIDIH**

Roll Code **22019** Roll No. **20017** Registration No. **22019-RC-0017-15** at the Annual

Intermediate of **COMMERCE** Examination, 2017 held in the month of February, 2017



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED		Total	Th. Pr.	Result
			Theory	Practical			
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	051		051		
02. COMPULSORY / ELECTIVE : ACCOUNTANCY BUSINESS STUDIES	100	033	031	019	050		
03. OPTIONAL : ENTREPRENEURSHIP COMPUTER SCIENCE	100	033	040	027	067		
04. ADDITIONAL : HINDI	100	033	034	028	062		
Aggregate Marks 500					292		2ND DIVISION

Ranchi, Dated : **May 30, 2017**


Secretary