



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 201912

The following are the marks obtained by **ARUN KUMAR**

College **GOSSNER COLLEGE**

**DT-RANCHI**

Roll Code **9114**

Roll No. **20049**

Registration No. **R-0031-03**

at the Annual Intermediate **COMMERCE** Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
<b>01. COMPULSORY :</b>										
RBH	100	030	050		050				050	
ENG	200	060	066	050	116				116	
<b>02. OPTIONAL :</b>										
BKA&BMO	200	060	045	057	102				102	
MNB&ELE	200	060	060	060	120				120	
CAE&CCM	200	060	035	056	091				091	
<b>03. ADDITIONAL :</b>										
									514	
<b>04. VOCATIONAL :</b>										
AA	100	030	065		065				065	
									2ND DIV	

*Shri's Manojan Pat.*

Date : 09-06-2005

033937

Secretary  
OSD