



JHARKHAND ACADEMIC COUNCIL

RANCHI

INTERMEDIATE EXAMINATION - 2004

MARKS STATEMENT

M.S. No. : 342044

The following are the marks obtained by **MUNUWALA KUMARI**

College **B B M COLLEGE BALIAPUR DHANBAD DT-DHANBAD**

Roll Code **9619** Roll No. **30068** Registration No. **R-0049-02**

at the Annual Intermediate **ARTS** Examination 2004 held in the month of **MARCH, 2004**

| SUBJECT NAME | Full Mks. | Pass Mks. | MARKS OBTAINED | | | | R | | Subject Total | Agg. Mks. Result |
|-------------------------|-----------|-----------|----------------|----------|--------------|-----------|-----|-----|---------------|------------------|
| | | | Paper I | Paper II | Theory Total | Practical | Th. | Pr. | | |
| 01. COMPULSORY : | | | | | | | | | | |
| RBH | 100 | 030 | 045 | | 045 | | | | 045 | |
| HIN | 200 | 060 | 060 | 047 | 107 | | | | 107 | |
| 02. OPTIONAL : | | | | | | | | | | |
| HIS | 200 | 060 | 047 | 049 | 096 | | | | 096 | |
| POL | 200 | 060 | 050 | 061 | 111 | | | | 111 | |
| PSY | 200 | 060 | 055 | 050 | 105 | | | | 105 | |
| 03. ADDITIONAL : | | | | | | | | | | |
| ECO | 200 | 060 | 038 | 055 | 093 | | | | 093 | 487 |
| 04. VOCATIONAL : | | | | | | | | | | 2ND DIV |
| GM | 100 | 035 | 038 | | 038 | 020 | | | 058 | |

Date : 07-06-2004

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Secretary
OSD