



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2020

MARKS STATEMENT

M. S. No. : 157828

The following are the marks obtained by **ANJALI KUMARI**

College / +2 School **PROJECT +2 DHANMANI H/S PIPRA BARDAG PALAMU
DT-PALAMU**

Roll Code 31067 Roll No. 10088 Registration No. 31067-RS-0090-18 at the Annual

Intermediate of **SCIENCE** Examination, 2020 held in the month of February, 2020

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R.		Result
			Theory	Practical	CCE	Total	Th.	Pt.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	070			070			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	050	027		077 D			
CHEMISTRY	100	033	047	028		075 D			
03. OPTIONAL : BIOLOGY	100	033	056	029		085 D			
MATHEMATICS	100	033	075			075 D			
04. ADDITIONAL : HINDI	100	033	064			064			
Aggregate Marks 500			THREE HUNDRED EIGHTY TWO			382			1ST DIVISION

D - Distinction in Subject

Ranchi, Dated : July 17, 2020


Secretary