

# JHARKHAND ACADEMIC COUNCIL



## RANCHI

### INTERMEDIATE EXAMINATION - 2004

### MARKS STATEMENT

M.S. No. : 316970

The following are the marks obtained by **NITESH KUMAR PRADHAN**

College **JAWAHAR LAL NEHRU COLLEGE CHAKRADHARPUR DT-SINGHBHUM(W)**

Roll Code **9210**

Roll No. **30165**

Registration No. **R-0006-02**

at the Annual Intermediate **ARTS** Examination 2004 held in the month of **MARCH, 2004**

| SUBJECT NAME            | Full Mks. | Pass Mks. | MARKS OBTAINED |          |              |           | R   |     | Subject Total | Agg. Mks. Result |
|-------------------------|-----------|-----------|----------------|----------|--------------|-----------|-----|-----|---------------|------------------|
|                         |           |           | Paper I        | Paper II | Theory Total | Practical | Th. | Pr. |               |                  |
| <b>01. COMPULSORY :</b> |           |           |                |          |              |           |     |     |               |                  |
| <b>RBH</b>              | 100       | 030       | 061            |          | 061          |           |     |     | 061           |                  |
| <b>HIN</b>              | 200       | 060       | 061            | 060      | 121          |           |     |     | 121           |                  |
| <b>02. OPTIONAL :</b>   |           |           |                |          |              |           |     |     |               |                  |
| <b>ECO</b>              | 200       | 060       | 059            | 062      | 121          |           |     |     | 121           |                  |
| <b>POL</b>              | 200       | 060       | 064            | 068      | 132          |           |     |     | 132           |                  |
| <b>HIS</b>              | 200       | 060       | 055            | 053      | 108          |           | #   |     | 108           |                  |
| <b>03. ADDITIONAL :</b> |           |           |                |          |              |           |     |     |               |                  |
| <b>LOG</b>              | 200       | 060       | 048            | 037      | 085          |           |     |     | 085           | 574              |
| <b>04. VOCATIONAL :</b> |           |           |                |          |              |           |     |     |               | <b>1ST DIV</b>   |
| <b>QM</b>               | 100       | 035       | 048            |          | 048          | 018       |     |     | 066           |                  |

Date **07-06-2004**

**065119**

*(Signature)*  
**Secretary**  
**OSD**